

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
NOTICE OF INTENT (NOI)
GENERAL PERMIT TO DISCHARGE STORM WATER
CONSTRUCTION SITE ACTIVITIES

OWNER INFORMATION

COMPANY/ OWNER NAME:	Lake County Division of Transportation			OWNER TYPE: SELECT ONE County MS4 Community <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
MAILING ADDRESS:	600 W. Winchester Road			PHONE: Area Code (847) Number 377 ext. 7400	
CITY:	Libertyville	STATE: IL	ZIP CODE: 60031	FAX: Area Code (847) Number 362-5290	
CONTACT PERSON: Peter Torola			EMAIL: ptorola@lakecountyil.gov		

CONTRACTOR INFORMATION

CONTRACTOR NAME:	Glenbrook Exc. & Concrete, Inc.				
MAILING ADDRESS:	1350 North Old Rand Road			PHONE: Area Code (847) Number 724-9477 ext.	
CITY:	Wauconda	STATE: IL	ZIP CODE: 60084		

CONSTRUCTION SITE INFORMATION

SELECT ONE:	<input type="checkbox"/> NEW SITE <input checked="" type="checkbox"/> CHANGE OF INFORMATION FOR: ILR#0 0517 covers LCDOT projects										
PROJECT NAME:	North Avenue								COUNTY: Lake		
STREET ADDRESS/ LOCATION	Between IL Rte 83 and Deep lake Road						CITY: Antioch		IL	ZIP CODE: 60002	
LATITUDE:	DEG. 42	MIN. 29	SEC. 18	LONGITUDE:	DEG. 88	MIN. 4	SEC. 54	SECTION: 4.5.8 & 9	TOWNSHIP: 46 N	RANGE: 10 E	
APPROX CONST START DATE 9 / 15 / 2009		APPROX CONST END DATE 12 / 3 / 2010		TOTAL SIZE OF CONSTRUCTION SITE IN ACRES: <u>17.0</u> If less than 1 acre, is site part of larger common plan of development? <input type="checkbox"/> YES <input type="checkbox"/> NO							

STORM WATER POLLUTION PREVENTION PLAN INFORMATION

HAS STORM WATER POLLUTION PREVENTION PLAN BEEN SUBMITTED TO AGENCY? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (SUBMIT SWPPP ELECTRONICALLY TO: epa.constit10swppp@illinois.gov)		
WILL STORM WATER POLLUTION PREVENTION PLAN BE AVAILABLE AT SITE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
LOCATION OF SWPPP FOR VIEWING: ADDRESS: Trailer (location TBD)		CITY: Antioch
SWPPP CONTACT INFORMATION: NAME: Peter Torola		INSPECTOR QUALIFICATIONS: SELECT ONE P.E.
PHONE: (847) 878-9152	FAX: (847) 362-5290	EMAIL: ptorola@lakecountyil.gov
PROJECT INSPECTOR, IF DIFFERENT THAN ABOVE: NAME:		INSPECTOR QUALIFICATIONS: SELECT ONE P.E.
PHONE: ()	FAX: ()	EMAIL:

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TYPE OF CONSTRUCTION (SELECT ALL THAT APPLY)

SELECT ONE Transportation

SIG Code:

TYPE DETAILED DESCRIPTION OF PROJECT:

This project involves the reconstruction of North Avenue and consists of excavation, hotmix asphalt on aggregate base course, concrete curb and gutter, storm sewers, culverts and other related work.

HISTORIC PRESERVATION AND ENDANGERED SPECIES COMPLIANCE

HAS THIS PROJECT BEEN SUBMITTED TO THE FOLLOWING STATE AGENCIES TO SATISFY APPLICABLE REQUIREMENTS FOR COMPLIANCE WITH ILLINOIS LAW ON:

HISTORIC PRESERVATION ☒ YES ☐ NO <http://www.illinoishistory.gov/PS/rcdocument.htm>
ENDANGERED SPECIES ☒ YES ☐ NO <http://dnrecocat.state.il.us/ecopublic/>

RECEIVING WATER INFORMATION

DOES YOUR STORM WATER DISCHARGE DIRECTLY TO: ☒ WATERS OF THE STATE OR ☒ STORM SEWER

OWNER TO STORM SEWER SYSTEMS: Village of Antioch and Lake County

NAME OF CLOSEST RECEIVING WATERBODY TO WHICH YOU DISCHARGE: Sequoit Creek

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage this system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. In addition, I certify that the provisions of the permit, including the development and implementation of a storm water pollution prevention plan and a monitoring program plan, will be complied with.

OWNER SIGNATURE: Mark R. Brubaker

DATE: 8/6/09

FOR OFFICE USE ONLY

OR MAIL COMPLETED FROM TO:

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF WATER POLLUTION CONTROL
ATTN: PERMIT SECTION
POST OFFICE BOX 19276
SPRINGFIELD, ILLINOIS 62794-9276
www.epa.state.il.us

SUBMIT ELECTRONICALLY TO:
epa.constilr10swppp@illinois.gov

LOG:

PERMIT NO. ILR10 _____

DATE:

Information required by this form must be provided to comply with 415 ILCS 5/39 (1996). Failure to do so may prevent this form from being processed and could result in your application being denied. This form has been approved by the Forms Management Center.

IL 532 2104
WPC 623 Rev. 8/08

Submit form